

**COMMISSIONERS**

JEFFERY A. FORSLUND  
CURTIS R. HELFRICH, PE  
ROBERT W. HOOPER, JR.  
JAY D. LEIGH  
DONALD S. SMITH



**GENERAL MANAGER**  
WILLIAM C. JORDAN

**COMPTROLLER**  
HELENA K. STICKLES, CPA

**SPECIAL PROJECTS ADMINISTRATOR**  
WILLIAM P. JENKINS

**OPERATIONS MANAGER**  
ARTHUR W. MEADE

AGENDA  
COMMISSION OF PUBLIC WORKS  
CITY OF ISLE OF PALMS  
JANUARY 17, 2024

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COMMISSION MEETING  
WEDNESDAY, JANUARY 17, 2024, 8:00 AM  
COMMISSION CONFERENCE ROOM  
1300 PALM BOULEVARD, ISLE OF PALMS, SC 29451

CHAIRMAN JAY LEIGH – CALL THE MEETING TO ORDER

- COMPLIANCE WITH PUBLIC NOTICE
- PRAYER
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- ELECTION OF OFFICERS AND COMMITTEE CHAIRS
- APPROVAL OF MEETING MINUTES, COMMISSION MEETING, WEDNESDAY, DECEMBER 20, 2023
- CHAIRMAN'S STATEMENT
- CITIZENS' PARTICIPATION
  
- MANAGER'S REPORT
- FINANCIAL REPORT
- CORRESPONDENCE
- OLD BUSINESS
- NEW BUSINESS
  - APPOINTMENT OF GENERAL MANAGER
  - GENERAL MANAGER'S RECOMMENDATION OF OPERATIONS OFFICERS
  - DOUGLAS KERR, DEPUTY CITY ADMINISTRATOR: PRESENTATION ON NATIVE PLANT DEMO GARDEN AT 7<sup>TH</sup> AVE AND PALM BLVD VACANT LOT
- EXECUTIVE SESSION
  - THE COMMISSION WILL MEET IN EXECUTIVE SESSION TO DISCUSS A PERSONNEL MATTER PURSUANT TO SECTION 30-4-70(a)(1) OF SC FOIA. UPON CONCLUSION OF THE EXECUTIVE SESSION AND RETURN TO PUBLIC SESSION, THE COMMISSION MAY VOTE ON ANY MATTER RELATED TO THE EXECUTIVE SESSION.



CHAIRMAN'S STATEMENT  
COMMISSION OF PUBLIC WORKS  
CITY OF ISLE OF PALMS

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THE CITIZEN'S PARTICIPATION SECTION OF THIS COMMISSION MEETING IS DESIGNED TO HEAR COMMENTS FROM THE PUBLIC, BUT IT IS LIMITED TO 15 MINUTES SO THAT NORMAL BUSINESS MAY BE CONDUCTED.

DURING THIS PORTION OF THE MEETING, COMMISSION MEMBERS WILL LISTEN TO CONCERNS AND COMMENTS BUT WILL NOT ANSWER QUESTIONS OR DEBATE ISSUES.

OTHER PARTICIPANTS NOT SCHEDULED TO APPEAR WILL BE LIMITED TO 5 MINUTES AND REFRAIN FROM MAKING PERSONAL COMPLAINTS OF COMMISSION PERSONNEL OR COMMISSION MEMBERS.

THOSE SPEAKING ARE REQUESTED TO IDENTIFY THEMSELVES BY NAME AND ADDRESS.